



THE INTERNATIONAL SOCIETY OF AUTOMATION

SARNIA SECTION

www.isasarnia.com

Setting the Standard for Automation

# ANNUNCIATOR

MARCH 2023 ISSUE

## 2022 - 2023 SCHEDULE OF EVENTS

General Meetings at the Sarnia Golf & Curling Club  
March 27, 2023

Annual Awards Night  
May 29, 2023

Annual Golf Tournament  
June 2, 2023 - Mooretown

ISA Table Top Show  
October 17, 2023 - Sunbridge Hotel, Point Edward  
11 AM - 6 PM

## DINNER MEETING NOTICE

MONDAY, March 27<sup>th</sup> 2023

SARNIA GOLF & CURLING CLUB\*  
500 ERROL ROAD WEST, SARNIA | PHONE: 519.336.2201

COCKTAILS 5:00 PM ►►► DINNER 6:00 PM

### Guest Speaker

**ELIZABETH KOENIG**  
NE Regional Sales Manager  
**TOSHIBA**

### Fajita Bar Menu

Soup of the Season, Tomato, Pepper & Feta Salad  
Crudités with Dip  
Marinated Beef Fajitas w/ Sautéed Peppers & Onion  
Lemon Garlic Chicken Fajitas  
Shred Lettuce, Pita Bread, Hummus, Mozzarella, &  
Tzatziki Sauce  
Apple Caramel Cake

**MEMBERS \$20    STUDENT \$20    GUESTS \$30**

Please **RSVP before Thursday @ Noon, March 23<sup>rd</sup> 2023** by contacting Lisa Pereira at 519.333.2800 or email  
lisa.pereira@intertec-inst.com

For special dietary needs, contact the Sarnia Golf & Curling Club three days prior to the meeting.

NOTE: ALL Members and Guests are requested to reserve in advanced.



# PRESENTATION



**Elizabeth Koenig**

**Presentation Topic: Understanding Harmonics**

Understanding Harmonics designed to give you a broad understanding of harmonic mitigation techniques to help maximize equipment uptime, extend the life of equipment, and reduce overall operating costs.



# NOTICE



**ISA Table Top Show**

ISA Sarnia will be hosting another ISA Table Top Show this year to get us back on track with our odd-year shows schedule. The Table Top Show will be October 17th at the Sunbridge Hotel, Point Edward between 11AM and 6 PM. Setup will be the previous evening. For sign-up and more information, please contact Mirko Pepe at [mirko.pepe@intertec-inst.com](mailto:mirko.pepe@intertec-inst.com) . Please note that space is limited.

**Lambton County Science Fair 2023**

The 2023 Lambton County Science Fair will be held at Lambton College March 31 - April 1. This event is open to the public. Friday 6pm - 9pm and Saturday 9am - noon.



**2023 Reference Guide is available for distribution and can be picked up at the following locations:**

**Kevin Noon | Emerson | 581 Vidal St. South | 519.331.5377**  
**\*Note: please call Kevin prior to picking up**

**Provincial Controls | 864 Phillips St. | 519.336.7301**

**For information about the Guide or to add your advertisement page, please contact:**

**Grafiks Marketing and Communication**  
**[www.grafiks.com](http://www.grafiks.com) | 519.336.5230**





## PRESIDENT'S MESSAGE



### ISA Sarnia President's Message – March 2023

Welcome back everyone.

Welcome everyone to our spring meeting, although as I write this, things are not very spring like. Our 2023 reference guide is now available, grab yours today. Thanks to everyone who helped produce our Reference Guide, as always it is an excellent product. Our January dinner meeting was very well attended and we had a large group of Lambton College Students. I'm happy to see our Student Section picking back up again and we look forward to seeing more students attend in the future. There are plenty of things coming up this spring, like the Lambton County Science Fair. If you are interested in being one of the ISA Judges on Friday March 31st please contact myself or Kalpen (or any member of the executive committee).

Best Regards,

Dave Woodill

President – ISA Sarnia Section

Email: [dwoodill@icloud.com](mailto:dwoodill@icloud.com) Ph: 519 344 6868 x 234

# ISA

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## WWW.ISASARNIA.COM



### Section Website

Please log on and review the latest information on your section with links to the ISA.

Visit the link [www.isasarnia.com](http://www.isasarnia.com)

### Member Services & Events

Meetings & Events | Annunciator Newsletter | Training Courses | Exhibition/Show | Golf Tournament | Jobs & Careers

### Technical Information

Reference Guide | Technical Articles | Conversion Tables



# ISA VISION, MISSION, AND VALUE



## Strategic Plan Elements



## Strategic Plan Elements



## OUR VALUES



## The Elected Officers

**President**  
**Vice President**  
**Past President**  
**Society Delegate**  
**Treasurer**  
**Trasurer Assistant**  
**Executive Assistant**  
**Newsletter Editor**  
**Newsletter Assistant**  
**Webmaster**

**Dave Woodill**  
[TBD]  
**Kalpen Vachharajani**  
**Kalpen Vachharajani**  
**Ken Armitage**  
[TBD]  
**Darren MacNaughton**  
**Anthony Greene**  
**Mirko Pepe**  
**Wally Nickel**

**Webmaster Assistant**  
**Program Chairperson**  
**Program Assistant**  
**Honors & Awards**  
**Membership Chairperson**  
**Student Section Liaison**  
**Education Chairperson**  
**Education Assistant**  
**Marketing Chairperson**  
**Section-Div. Liaison**

[TBD]  
**Ted Zavitz**  
**Anthony Greene**  
**Rick Breault**  
**Brian Smith**  
[TBD]  
**Carrie Boutilier**  
[TBD]  
[TBD]  
[TBD]  
**Mike Murray**



## EDITOR



If you have any news, opinions, comments or announcements you wish to have published in the ANNUNCIATOR, please send your information to the editor via e-mail prior to the 7<sup>th</sup> of the monthly meeting.

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