

ANNUNCIATOR

www.isasarnia.com

March 2014 ISSUE

2014 EVENTS

Meetings Sarnia Golf & Curling Club
Mar. 31, 2014

Annual Awards Night May 26, 2014
(member & Spouse)

Sarnia/Lambton Science Fair at Lambton College April, 2014

District 13 DLC - April 25,26,27, 2014 - Hamilton

Sarnia ISA Golf Tournament - June 6, 2014

DINNER MEETING NOTICE

MONDAY March 31, 2014 SARNIA GOLF & CURLING CLUB

500 ERROL ROAD WEST, SARNIA PHONE: (519) 336-2201

COCKTAILS 5:00 PM ► ► DINNER AT 6:00 PM

PRESENTATION

MIDNU

Topic of the Month

: Over Pressure Protection

Dan Angelino- VP Sales Marketing

Zook Rupture Disks

MUSHROOM CHOWDER
ATLANTIC SALMON
RICE PILAF, GREEN BEANS
LEMON MOUSSE

MEMBERS \$15 GUESTS \$25

Reservations before Thursday, March 27, 2014. Call Terri Bell at Intertec at 519-337-2773; Fax: 519-337-1522, Email: terri.bell@intertec-inst.com For special dietary needs contact the SGCC three days prior to the meeting, Phone: 519-336-2201

NOTE: All Members and Guests are requested to reserve in advance



Presentation



January Speaker

Presenter:

Dan Angelino- VP Sales Marketing for Zook Rupture Disks

Its Head Quarter Office is Based in Cleveland Ohio

Dan has over 20 years in the over protection business, and 18 years with Farris relief valves products.

He is responsible as the Educational and Training member of the Valve Manufacturing Association.

Dan's present position at Zook as the Ontario Regional Sales manager and working out of Burlington office



Remember to renew your membership!... ISA Sarnia Section members who join or renew their memberships are entered in a draw for a free book.

Have you renewed your membership? You may have received a notice stating your membership is now due or you happen to be in a grace period. **Don't let it lapse** It becomes a hassle. Please re-apply and avoid loosing your membership status.



For information about the Guide or to add your advertisement page, please call:

Grafiks Marketing and Communication at 1-519-336-5230

2014 Reference Guides is available for distribution and can be pick up at the following locations:

Pick-up in Sarnia at: Lakeside Controls, 581 Vidal St. S.

Wika, 1355 Confederation St.

Provincial Controls, 864 Philips St. E.



President's Message





March's Message

Greeting everyone;

Our production of The Reference Guide to the Measurement and Control Market did get out early as expected, an excellent production. If you do not have a copy see one of your executive and he or she will get you a copy. We will bring some to hand out at the dinner meeting.

The next major events for the Section will be the Lambton County Science Fair (April 11), the District DLC (being held in Niagara Falls April 25-27) and then onto the AGM (May 26) where we will again be having a cruise down river for dinner. Hope everyone can make it as we are looking for a good turnout?

For Companies that have openings for students and full time Instrumentation type positions in sales, inside or outside etc. please let us know and we can post it for you. We know that we are always having members and students looking to better themselves in the work force and you just might have the perfect fit for each other.

As far as ISA is going we are still working on the Web upgrade and will be looking forward to the roll out. The steps for the new governance structure and rewrite of the ISA MOP's are already in progress and will continue until completion.

As most ISA members have seen this, it is the time to put in nominations for Society and local awards. Review your emails and see if anyone you know may fit the requirements for an award and then nominate him or her. It is an honour to be nominated and a special honour to be selected. Give it some thought.

Well that is enough for now. Looking forward to seeing everyone at our next dinner meeting on March 31st. Keep in mind that we are always looking for new members and volunteers for our Executive.

Mike Murray President, ISA Sarnia Section

WWW.ISASARNIA.COM

Section website

Please log on and review the latest information on your section with links to the ISA. Visit the link www.isasarnia.com

Member Services & Events

Meetings, Annunciator Newsletters ,Courses & Seminars, Golf Tournament, ISA Jobs *Technical Information*

Reference Guide, Technical Issues, Conversion Tools, Automation Standard, Pre-recorded web seminars, Technical training and certification



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If you have any news, opinions, comments or announcement you wish to have published in the ANNUNCIATOR please send your information to the editor via e-mail prior to the 7th day of the monthly meeting.



PHOTO GALLERY



The elected Officers

President Mike Murray Vice President (open) **Executive Assistant** Don Murch Treasurer Ken Armitage Rob Dickson Delegate Past President Rob Dickson **Program Chair** Phil Luppke **Education Chair** Randy Dennie **Brian Smith** Membership Chair Randy Dennie **Newsletter Editor** Kalpen Vaccharajani Webmaster Christy Alexander Assist's Webmaster Brad King **Exhibit Chair** Ted Zavitz Marketing Chair **Honors & Awards** Rick Breault Historian Mike Murray Student Section Liaison Mike Grey Standards & Practices Adam Allen Reference Guide Wayne Wilkins

General meeting last Monday in January, March, May, September, November



January Speaker Dr. Jeffrey Needham

Nominations for the ISA Honours and

Awards, The Fellow and Celebrating Excellence Award Program are now open. It is our 52nd.year where by we honour those individuals and corporate citizens who have made significant contributions to the society and the automation community. The Celebrating Excellence program offers a variety of award categories to honour both technical accomplishment and service to the Society.

Nominations forms and complete description are available on line at http://echo 4.bluhornet.com

Lambton County Science Fair

We are calling on our members to volunteer in helping to judge at the Lambton County Science fair. This is a joyful event to witness what our younger generation are doing to understand the fun of science. It is a wonderful experience. Our donation are for the winners in the three categories plus a donation to the Lambton County Science Fair committee. Our guide lines is for any project that incorporates any instrumentation or any automation concept in its development. The Science Fair is held at Lambton College (Gym) on Friday April 11 starting at 5:00 pm. Please contact Rob Dickson at 519-336-2405 (cell: 519-384-3336) e-mail: robd@specsarnia.com Please help out, your time would be appreciated.

Our Annual Awards night is schedule for Monday May 26,2014

Keep this date open as we will be cruising down the St. Clair river to the River Crab restaurant. There will be a selection of menus and on the return trip we will be giving out awards.

The price will remain as our normal meal prices . The beverage are extra.

You will need to register your passport number and personal information and choice of menu at least 2 1/2 weeks prior to departure. You will be checked at both entry points. If you are interested please mark the date on your calendar. Come and enjoy some comraderie with your fellow ISA members.

Contact Rob Dickson (the keeper of the data) **e-mail: robd@specsarnia.com**.