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THE INTERNATIONAL SOCIETY OF AUTOMATION

SARNIA SECTION



www.isasarnia.com

May 2017 ISSUE

2017 SCHEDULE OF EVENTS

Annual Awards Night May 29, 2017

Annual Golf Tournament June 2, 2017

ISA ANNUAL AWARDS NIGHT

MONDAY, May 29th 2017

Duc d'Orleans II > > River Crab Restaurant 297 FRONT STREET, SARNIA

BOARDING 5:00 PM ►► ► DEPARTS 6:00 PM



Duc d'Orléans II CRUISE BOAT

WELCOME ABOARD!

Please RSVP before Monday, May 22nd 2017 by contacting Rob Dickson at 519.330.3741 or email sombradockside@outlook.com

NOTE: ALL Members and Guests are requested to reserve in advanced.







Greetings.

This is my last message to you as Sarnia Section President as my term will end on June 30, 2017. I feel really humble & oblige, to have served a section that is almost 70-year old and has a very rich history.

You know I have been a big advocate of ISA and grass root membership is the key to my drive for ISA. You may recall me saying at number of occasions that ISA's long-term success depend on the members, YOU! As leaders, we need to make decisions that benefits our existing members and attract new members, especially younger generation. We can't constrain ourselves according to our past behaviour, practices & results of those. Attracting new members to the ISA is important because they are life blood of our section & society. Sarnia section currently has 86 members, please help us grow by inviting your friends or colleagues to become ISA member.

Equally important is to attract new & younger leaders. New leaders bring fresh perspectives and ideas and are motivated to act on them. They will make decisions based on our future not what we've done in the past & what didn't work. They will make our section & society more flexible, more adaptable, faster to market, and less reactive. We were fortunate to be able to have 4 very capable individuals join our executive team this year. We are always looking for more volunteer leaders. To all those members considering a Section leadership position, consider no longer. Please join us.

On May 29, 2017, we will have our section's Annual General Meeting & Award Dinner on a cruise on St. Clair River. Our cruise boat will take us to River Crab Restaurant in Michigan for dinner. You will need a passport or Nexus card to board the cruise boat, early registration is must. Please contact Rob Dickson, our section's Membership Char person, sombradockside@outlook.com for more details & registration for the cruise. To all the section members, once again, thank you for supporting your section and me personally, in leading the section for last 2 years.

To all section leaders, thank you for your support. I applaud you for your commitment for our section & ISA. Your engagement-asking hard questions, questioning assertions, offering insights & experiences, and lending your expertise - is critical to the success of Sarnia Section & ISA in general.

Cheers everyone

Kalpen Vachharajani **President – ISA Sarnia Section** Email: kalpenv@provincialcontrols.com Phone: 519-336-7301



Section Website Please log on and review the latest information on your section with links to the ISA. Visit the link www.isasarnia.com

Member Services & Events Meetings & Events | Annunciator Newsletter | Training Courses | Exhibition/Show | Golf Tournament | Jobs & Careers

> **Technical Information Reference Guide | Technical Articles | Conversion Tables**

ISA Awards Dinner - Ladies Night - Cruise

Please Join us on Monday, May 29th for the Annual ISA Awards Night.

<u>Time:</u> 5:00 PM - Boarding 6:00 PM - Boat Departs 10:00 PM - Expected Return Venues: Duc d'Orleans II Cruise Boat **Rivercrab Restaurant Dinner Menu:** First Course (Choice of one): Martha's Vineyard Salad (Red onion, pine nuts, crumbled blue cheese & raspberry vinaigrette) Tossed Salad – Choice of Ranch or Italian dressing **Charley's Chowder – Mediterranean-style fish chowder** Chilled Gazpacho – With sour cream & croutons

Dessert: Served aboard the Duc d'Orleans II **Beverages: Coffee, Tea, Soda**

Information & Details

A cash bar will be available aboard the Duc d'Orleans II and at the River Crab Passport or Nexus card is required as well as the following information for all attendees: **Full Name** Passport number or Nexus card number **Birth Date** Citizenship **Country of Birth**

We are required to register everyone attending with immigration before the sailing date **Reservations, Cost & Contact Information** \$15.00 for ISA Members, \$25.00 for Non-Members All ISA Members and Guests are requested to reserve in advance Please reserve before Monday, May 22nd To confirm your attendance, please contact Rob Dickson Phone: 519 330 3741 | Email: sombradockside@outlook.com



2017 Reference Guide is available for distribution and can be picked up at the following locations:

Entrée (Choice of one) – Served with appropriate

Coconut-Macadamia Shrimp

Broiled Great Lakes Whitefish

Shrimp & Artichoke Linguine

Maryland Crab Cakes

Grilled Atlantic Salmon

Cajun Chicken Tortellini

Lemon Chicken

accompaniments

Grilled 10 oz. Rib eye Steak (cooked medium)

Kevin Noon | Emerson | 581-Vidal St. South | 519.331.7679 Lakeside Process Controls | 581 Vidal St. South | 519.332.2300 Provincial Controls | 864 Phillips St. | 519.336.7301

For information about the Guide or to add your advertisement page, please contact:

> **Grafiks Marketing and Communication** www.grafiks.com | 519.336.5230



PRESIDENT'S MESSAGE



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PHOTO GALLERY





Left: International Society for Measurement & Control Automation Award Recepients (Left to right: Simon Langford, Cassandra Brereton, Mike Murray, and Dariel Gomez)

Below: 2017 Science Fair Award Recepients.



The Elected Officers

President **Vice President Past President Society Delegate** Treasurer Assistant Treasurer **Executive Assistant Newsletter Editor Newsletter Assistant** Webmaster Webmaster Assistant Kalpen Vachharajani **Mike Murray** Mike Murray **Mike Murray Ken Armitage Randy Dennie Don Murch Anthony Greene Randy Dennie Christy Alexander** Wally Nickel

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EDITOR



If you have any news, opinions, comments or announcements you wish to have published in the ANNUNCIATOR, please send your information to the editor via e-mail prior to the 7th of the monthly meeting.

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